



Week 4

Sermon Series: Followers of Jesus Do Life Together...Differently! -The Gospel of Luke

Sermon Title: „σαῖδισιπ,, -Come from a different place

Sermon Text: Luke 5:1-39

Study Handout Week of: January 20, 2019

Group Week of: January 27, 2019

Sermon Date: February 3, 2019

BEFORE WE BEGIN: What was your takeaway from this past Sunday's sermon?

DOCTRINE: Atonement for Sin - We believe the salvation of sinners is wholly of grace, through the one mediator between God and man, Christ Jesus, God's Son. Appointed by the Father, He freely took upon Himself our nature, yet without sin. He perfectly obeyed the divine law. In His death on the cross Christ, the Lord bearing our sins in His own body on the tree, made a full and vicarious atonement for sin through a voluntary substitution of Himself in the sinner's place, the Just dying for the unjust. Having then risen from the dead, He ascended into heaven becoming High Priest interceding for the saints. He thus is in every way qualified to be a suitable, compassionate, and all-sufficient Savior. (1 Timothy 2:5-6; Hebrews 2:17; 4:15; 1 Peter 2:24)

ATTRIBUTE OF GOD/JESUS: Omnipotent. Nothing is too hard for God (Gen. 18:14); He performs wonders beyond that which we can imagine (Job 9:10). He has made the earth, all people, and all the animals on the earth and gives them to anyone he pleases (Jer. 27:5). He can keep us from temptation and deliver us.

DAY 1 Read Luke 5:1-11; Isaiah 6:5

1. Why was the crowd there? Why did Jesus sit down in the boat?
2. Since nighttime was considered the best time for fishing, Jesus' command would have seemed strange. How did Peter respond, and what does that tell you about him?
3. What was Peter's recognition and what did he realize?
4. Jesus' reply struck awe in Peter and he became a disciple in the fullest sense of the word. How do you demonstrate your commitment to Christ in the fullest sense?

DAY 2 Read Luke 5:12-16; Leviticus 13:46; skim Lev. 14

1. How were sufferers of this dreadful disease to approach and interact with people?
2. How did Luke, being a physician, describe this man's leprosy?
3. What does verse 13-14 tell you about Jesus and how does it relate to the Cross?
4. Why do you think the Lord Jesus withdrew to pray?

5. Is there someone you know who is in a seemingly hopeless situation? Will you go to that person in the great name of Jesus with the news that he can make him or her clean with his redeeming grace?

DAY 3 Read Luke 5:17-26; Ephesians 2:8, 9; 1 Peter 4:11

1. What does the action of the paralytic's friends show about them?
2. What is Jesus' primary concern with this man?
3. Do you think the man's sins were forgiven solely on the faith of his friends? Back your answer with Scripture.
4. How does Jesus respond to the questions of the scribes and Pharisees? What do you think he means in verse 23?
5. Describe the response of the man and of the crowd. From these responses, what do you think each had perceived? How do you perceive Jesus in your life?

DAY 4 Read Luke 5:27-32; Luke 14:26, 27; 2 Peter 3:9

1. Share what you know about tax collectors in the Roman system.
2. In following Jesus, how might Matthew's commitment to follow Jesus have been a greater commitment than that of the fishermen?
3. What does the banquet show about Matthew's forsaking his wealth to follow Christ?
4. What was the thinking of the Pharisees in their criticism and why was there no answer to his response?
5. How important to you is the repentance of others? What might be the cost of Christlike concern?

DAY 5 Read Luke 5:33-39; Proverbs 6:23; Matthew 28:20; 2 John 1:9

1. Again, the Pharisees criticize, this time that the disciples of Jesus didn't fast. What do you think Jesus means in his response to them? To what is he referring? What is the meaning of the parable of the wineskins? What is "the old" and what is "the new"?
2. Jesus is not simply "patching up" Judaism. Why is this radically new teaching?
3. Reread Luke 5. There are radical changes in lives in this chapter. What change is Jesus calling you to make as you study his Word?